

**The Word of God<sup>1</sup> at the Feast of the Protection<sup>2</sup> of the Lord's Mother**  
(Translated by I.A.)

I am the good Shepherd. I am, Israel. I am, son, He Who comes to you and becomes word in you, as I want to strengthen you on your foundation, as I came from heaven from the Father to build the new age that I promised through the Scriptures. I am the Good Shepherd. The good Shepherd comes by the door into the fold of the sheep, and the gatekeeper opens to him, and the sheep listen to his voice, and he calls his sheep on the name, and he pastures them, and the sheep go after him, as they know his voice. I am the door of the sheep, and I have some other sheep, which are not from this fold, and I also have to bring them to hear My voice and to be one flock and one shepherd, as for that My Father sent Me. Israel, Israel, the good shepherd comes in, and the gatekeeper opens to him, and the sheep listens to the voice of the shepherd, as the good shepherd does not climb up some other way.

I am in the gates. Lift up, you gates, so that the Good Shepherd may come in and to shepherd His flock. **I did not come alone, Israel. I came with the saints, son. I came with My mother Virgin, and with the saints.** Israel, son, I came with Verginica<sup>3</sup>, son, Israel, as I turned her into a door that I entered to shepherd you like a good Shepherd. I came with the door; I came with Verginica, in which I dwelt to be a door for the sheep, as it is written: **«If someone will enter through Me, will save himself and will go in and out, and will find pasture».**

I stand with My peace before you and upon you, people of My word. I came with pasture, sons; I came with a heavenly meal to you, as I want to see you eating of Me, as I am body and word on your table, Israel. I feed you from Me, My people. I am the Good Shepherd, son, and I feed you on Me. I lay down My body and spirit before you for you to eat My people, as I am body and word on your table. The good shepherd lays down his life for the sheep, not like the one that is paid, who when seeing the wolf flees and leaves the sheep like a thief; for he who does not go in on the door, that one is a thief and a robber for the sheep.

I come with Verginica, Israel, as I became a door in her for you, My people, and I come in on the door to you and I shepherd you, and now she comes in through Me to you, to shepherd you with Me; to shepherd you with the word, My people, as Verginica is My word, as I am the Word of the Father. Verginica is My trumpet, and I am her trumpet. She is My word, and I am her word.

Oh, Verginica, We do not climb up the gates, for the good shepherd does not jump over them. We are in the gates, Verginica, and the gatekeepers hear Us and open to Us, and We come in. We get in with the saints, as this is how I come, as it is the time to come, to come with the saints, as it writes that **«The Lord comes with His tens of thousands of saints»**. We come in,

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<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> The feast day celebrates the appearance of the Mother of God at Blachernae (Vlaherna) in the tenth century. At the end of St. Andrei (Andrew of Constantinople) Yurodivyi's life, he, with his disciple St. Epiphanius, and a group of people, saw the Mother of God, St. John the Baptist, and several other saints and angels during a vigil in the Church of Blachernae, nearby the city gates. The Blachernae Palace church was where several of her relics were kept. The relics were her robe, veil, and part of her belt that had been transferred from Palestine during the fifth century.

The Theotokos approached the center of the church, knelt down and remained in prayer for a long time. Her face was drowned in tears. Then she took her veil (cerement) off and spread it over the people as a sign of protection. During the time, the people in the city were threatened by a barbarian invasion. After the appearance of the Mother of God, the danger was averted and the city was spared from bloodshed and suffering, r.n.

<sup>3</sup> Saint Virginia, the sixth apocalyptic trumpet (See selection topic: „[The apocalyptic trumpets](#)”, r.n.)

Verginica, with a synod of saints, and you are My trumpet, the trumpet before the appearance of My glory, as when the seventh angels sounds his trumpet, the mystery of God will be seen complete, and We work at this appearance, Verginica, but the man of this age, the wise of this age does not know; he does not know the God's mysteries. He knows other mysteries; he knows to look at those that I made and to tell it to the world that he made them, that he found them, and he grazes his sheep with those that he did not make, for he does not go in through the door, because One is the good Shepherd, Who comes in through the door and does not climb up over it. Oh, Verginica, My trumpet, I make you be known to the world that you are My trumpet, for I had spoken through you in the beginning, and I said that you would feed many multitudes with My heavenly pasture, and behold, I make you a word upon the multitudes to fulfill My promises, so that the multitudes may know what the Scriptures and their fulfillment mean. You are in Me, and this is your place, the place from where you speak over Israel, the well from where your words spring over Israel.

– *I, Lord, am carried by Your bosom, by Your Spirit, as You are the door that I come in through to take care of my people and for You to have it as Your people, for neither shepherd that You have, wants to give You the flock and the work; he says that it is his flock, his work; this is what he says. But I say like You, because You also say that You give Your work and Your flock to the Father, and You submit Yourself to the Father with all Your earning, Lord. I say like You, Lord, as for You I have labored, to give birth to this people in pains and that You may have, Lord, a people, for behold, You need a people, so that You may have where to come on the earth to perfect Your heavenly mystery that is written in the Scriptures about, the mystery hidden from age and not known; **but now it is known, Lord.** You are the mystery, You, Lord, the One Who came from the Father and of the Virgin, a Man among people, Spirit and truth, word and body, body and word, Lord, for today you are body and word upon this people that I gave birth for You in pains, Lord. Oh, You should not forget of my pains; You should not forget that I laid down my life for the sheep of this people, Lord, as the good shepherd lays down his life for the sheep.*

*You helped me, Lord, to love Your people, and I loved it both on the earth and I also love it from heaven, as even now You help me to love it and to shepherd it, so that You may have a well-bred people at Your great coming, the visible one, Lord. Your coming is great even now, as behold how You come, and I see, Lord, for I am in Your coming with the saints, but the eyes of those that are prevented from seeing do not see until the eyes of those who see will no longer be closed, as Your coming with the saints of Your glory is great and honored. Your coming is great, Lord; there has passed two thousand years over it. Your coming has two thousand years, and the man does not see Your glory that You came with and which You have come with, and which You will let it to be seen; however, the man does not understand what God means. Oh, come Lord with a great miracle on the earth, so that the man may understand what God means! Come, come and become visible and make Your coming visible, so that the man may understand what God between heaven and earth means, from beginning to end, as it is written: «**In the beginning God made the heavens and the earth**», and in the end it is written about a new heaven and a new heart, Lord, made by You, as You are the beginning and the end; You are the Alpha and the Omega; You are the One Who is and Who was and Who comes, Lord. I am Your witness from heaven, as I also was on the earth in the time of my body with You. I testify about You to My people, and I testify about You to the world, Lord. I testify about Your Mystery, Lord, for there is no more time; it was, but it is no longer, as it is written that «**There shall no longer be time, but in the days when the seventh angel speaks, when he is to sound his trumpet, then the mystery of God will be finished, as it was spoken by the prophets**».*

*I was the trumpet before You, Lord. I prepared Your way, the way of Your word over all the earth. Until now You have been the One Who has been speaking to Your people that You gave birth from Your Spirit and from me, from Your word in me, Lord, but now You speak to the multitudes on the earth, as Your word and Your voice go over to the nations of the earth, and Your mystery is preached for its completion, for Your coming, Lord, as the completion of Your mystery is Your coming on the earth. Oh, You are the Word of God; You are the Word of the Father. You are the One Who came from the Father to the people; You came from the Holy Spirit and from the Virgin and became spirit and truth, word and body, and behold, You become word from body, and You are body and word, as **Your name at the second coming is: the Word of God.** (Apoc: 19/13, r.n.). **You are the Christ, the Word of God, Who come and shepherd, so that You may bring the sheep together in the fold, as You have also had other sheep that are not of this fold, and You want to bring them together, so that they may be one flock and one shepherd. And I will keep my people awake, so that You may become word in it, Lord, word over all the nations on the earth, and that it may be heard to all the margins that You shepherd and bring the sheep together in the fold to be one flock and one shepherd. Amen.***

*Oh, people of the Lord and mine, do you hear what I speak with the Lord? I bring you ointment for eyes to see God in His coming, as you have written on your head the name of God and the name of the citadel of God, the name of the New Jerusalem, which comes down from heaven, from God, and the new name of the Lord. **The new name is the Word of God;** this is your new name, my people, and you should do this work, Israel. You should be faithful, so that you may be a manger of the word of God, son Israel. You are the manger, which the Word of God is born into, the Word of the Father, Who is the Son of God, my people. I come with the Lord, and I testify from heaven upon you, and **you should testify on the earth about the mystery hidden from ages, which not even the angels knew of it, Israel.***

*Oh, Israel, my people, my child people, let the work of the protecting angels be strengthened upon you, and also you should support the work of the good little angels, so that the protecting little angels may see God's face, son from Israel. Give them work to do, Israel. Give, Israel, work to do to your protecting little angel, for him to have something to go from you to God with, as he always goes and sees God's face, as it is written into the Scriptures about those of whose protecting angels see God's face forever. Oh, I told you, son: „**Woe to the weak-spirited one!**” What does it really mean what I told you? Oh, you should not be poor of the spiritual life, son Israel. You should always be a child, who always keeps and does God's deeds on the earth, so that your protecting little angel, the Lord's good angel, may be strengthened in you and near you, son. Nothing remains without arriving at the Lord, but you should not give the occasion to the evil angel to see God's face going with those wicked of yours, as he looks day and night to accuse you before the Lord, as it is written, but the Lord will cast him away from His face, as you will serve God day and night, dear son, and your protecting angel will see the Lord's face and will bring you power and love from God upon you, and you will stand before the Lord strong-spirited and not weak-spirited.*

*Let the word of the saints be strengthened over you, my people, as their prayers have multiplied God's mercy for you, Israel. If you pray to a saint doing God's will, you make him bold before the Lord for your requests, Israel. Pray also to me to intercede for you before God, as the saints, Israel, have me before them and they are after me for you, my people, so that you may be helped and strengthened by saints and angels, son. I help you after your stature son. I comfort or I rebuke you after your stature and I ask you, son, to stay well established in a godly stature, and to be strong-spirited, so that your angel may see God's face day and night; to see it forever, as it*

*is you that he brings before God. Stay before God, son from Israel, stay well and with fear of the Lord, and with attentiveness to the Lord, son. You should not avoid my teachings, so that my teachings may not avoid you. You should go through them and let them go through you and you should bring them into being upon you, so that you may be strong-spirited, dear son, as the angels, Israel, stay around you to hear the word of God from God's mouth and from your mouth, my people, as at the hearing of God's word, the heaven comes together to listen. Son, take the good and put it on you and work it out, as the heaven comes around you to see God, as where the Lord is, there the heaven also is, my people; for wherever the carcass is, there will the vultures be gathered together to eat.*

*The apostles were going on the way and talking the word of God, and the Lord came near them and interpreted the Scriptures about Him, and then **He went with them and broke the bread and became word and Body on their table**, and then He went to the Father, to be in the Father with them, with the apostles, son.*

*Oh, you should get used to the word of God, son; you should receive and chew it. You should receive the Scriptures that have been by now and those from now on and speak from them, as the Lord comes near to interpret them for you, son. **The Lord comes to interpret the Scriptures that have been by now and those from now on**, as the Scriptures are made by the word of God preached to the people who were moved by the Holy Spirit, by the word of God, sons.*

*My people, Israel, be strong-spirited to be the Lord's will on the earth, so that the Lord may come closer with the saints and angels, and that the heaven may come down on the earth, and that the heaven may be seen with you on a heavenly day, and the day of Lord may come, Israel. **The day of the Lord is with you. The feasts of the saints celebrate with you, Israel.** The Lord is coming, son; He comes to celebrate in you the mother Virgin; He comes with a synod of saints and with the mother Virgin.*

*Let it be attention in the gates! Let it be watchfulness before the word of God, which comes to be born in its manger, in its garden. The Lord becomes word; the saints become the word of God.*

*Oh, sons of the Lord's little garden, be careful in the gates; strengthen the watch in the gates; watch over the Lord's coming to Israel. Your life is God. Watch over your life, as the angels also watch, and the saints also watch, and the Lord also watches, sons. You should also watch; watch over the Lord's coming to you. Let all the people of Israel watch over the Lord's coming to His people, as **from the Lord's coming to you the nations receive to learn of the Lord's coming on the earth.***

*And to You, Lord, I give glory for Your coming; I give You glory from the middle of the saints, as You are the One that is glorified by heaven and earth for Your coming. Come with the saints; come with the angels; come Lord to Israel, and make Israel strong-spirited, as great is Your mercy and power and goodness, good Shepherd.*

– I am the Good Shepherd, Verginica. The good shepherd lays down his life for the sheep. The thief and the robber is the shepherd who runs away to save his life when he sees the wolf coming. I am the Good one, Who lays down His life for the sheep, Who gives His Body and Spirit as food of the sheep, as this means that He gives His life for the sheep. The Good Shepherd becomes food for the sheep; He becomes manna from heaven for the sheep, and the sheep have

pastures and know the taste and the voice of the Shepherd, and go after the Shepherd. I am the Shepherd of Israel, Verginica. I am the Good Shepherd, and the sheep listen to the voice of My word. Amen.

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I am the way, the truth and the life. I am the Good Shepherd, Who laid down My life for the sheep. The Good Shepherd does not jump over to enter into the fold of his sheep. I am the Shepherd of Israel, and the gates are lifted up and I come in, so that Israel may have pasture. I am your peace, Israel, My people; I am your comfort, and you are My comfort, Israel. We come together; I with you and you with Me, to celebrate the day of the heaven on the earth. I am your day of celebration; I, with My heaven of saints and angels. The heaven is comforted with you, My people. You are the comfort of the heaven, and the heaven is full of comfort for you. Receive the Holy Spirit, the Comforter, Whom I gave to you from the Father, and be comforted with Him, as I promised to those of Mine, even since I went into the Father after I was raised by resurrection. **The Holy Spirit, the Comforter, the Spirit of Truth, is the One Who speaks upon you from Me; it is He, Who takes from what is Mine and proclaims comfort for you, My people.** I gave you birth and I brought you up from the Holy Spirit, the Comforter, Israel, like a good Shepherd, and I nourished you with My life, as the good shepherd lays his life down for the sheep; he becomes food for the sheep; he becomes pasture for His sheep; he becomes comfort for the good shepherd. I also have some other sheep that are not of this fold, and I want to call them too, to gather together into My flock, to have the Good Shepherd as a shepherd, Who grazes His sheep with His life, to have eternal life, as the Good Shepherd has. Oh, no other shepherd on the earth lays down his life for the sheep. He does not lay it down even for God, let alone that he does not lay his life for My sheep.

**Israel, Israel, I tell you, My people, to hear the flocks on the earth. Let any kind of flock hear the voice of the Good Shepherd.** He who enters the door is the shepherd of the sheep, and he who does not enter the door into the fold, but climbs up some other way, that one is a thief and a robber. The good shepherd enters through the door and the sheep listen to his voice and follow him, and they will never go after a stranger, but rather they will flee from him, because they do not know the voice of the strangers. **I am the door**, and the thief only comes to steal, kill and destroy, for the paid one and he who is not a shepherd and whose sheep are not his, flees when he sees the wolf coming to the sheep, and the wolf comes and scatters the sheep. He who is paid does not take care of the sheep and I want to gather the scattered sheep, and there will be one flock and one Shepherd, and they will never perish, and no one will take them away from My hand, as Father gives them to Me, and no one can take them away from the hand of My Father, as I and the Father are one. I am the Good Shepherd, and One is the Good Shepherd, Who gathers His sheep in one flock.

It is the voice of the Good Shepherd over you, people of My word, so that the scattered sheep may know the voice of the Good Shepherd and to gather themselves for the pasture; **to come together for the pasture at the voice of the Shepherd and to become one flock and one Shepherd, as the Scriptures says. Amen.**

I came to you on a day of celebration, Israel. My mother Virgin covers you with her protection, to be protected by her, and that My mother may be your mother too, and for you to be her son, Israel, My people, as I also am her Son.



Oh, mother, cover Israel, protect him, help him and give him comfort. Share with Israel, so that the sons of the today's Israel may have mother. **The one from yesterday did neither receive Me and nor you, but the one of today is house, door and meal for us; he is also comfort for us.** Mother, comfort Israel of today, the Romanian Israel, as it is a great work for Israel to be Romanian! It is a great thing for the one, who believes in God, into God's voice and into God's word, to be Romanian. Divide yourself and give to Israel your comfort; share your comfort upon him, as Your son is in you when your break yourself down.

– *Oh, loved son of the Father and Mine, as this is what the Father wanted, seeking to the humility of His servant. Oh, dear son, it is a great wonder for Israel to be Romanian, as the Romanian people started with You and he is born of You, of water, Spirit and blood, of Your holy Body, and he received body and spirit out of Your Spirit, and became relative with You and with me, Son, and was dedicated in the name of the Father, and of the Son and of the Holy Spirit, and behold, now the Romanian land is the kingdom of Your word, which is like the dough of one woman, who took and hid it in three measures of wheat until everything was leavened. (Romania is made out of three little Romanian countries: Moldavia, Transylvania and the Romanian country. See also the history of Romania, r.n.). Glory to You, loved Son, because You put me in front of the people, as You are my word. (See selection topic: „[Romania – The New Jerusalem – The New Canaan](#)<sup>4</sup>”, r.n.)*

*I am the word of my Son, Romanian Israel, as my Son commanded me to share upon you the spirit of comfort, loved people of my Son. I cover you with my grace, which is my Son. I cover you with the heavenly mantle and I protect you as my Son also does, dear Israel. **You son, Israel, should not forget that the Romanian people is an example about the kingdom of heaven, that God wants to show it in its being over Romania, as this country was made one of the three countries, and the seed of the Son was put to grow like the dough of a woman, that the woman hid into three measures of wheat until all yeasted and became one.***

*Oh, people of my Son, my Son prepared for me a day of joy, a day of celebration into your midst, and **he gave me the full joy to become word over you into His name**, to comfort you, so that I also may be comforted with you. I put the Spirit of the Comfort of my Son upon you and you should also put the spirit of comforting over those in heaven, people of the heaven on the earth, as you bear the burden of the time, and the Lord knows that you bear the burden of the time, and the heaven comes with the spirit of comfort to you; it comes with the word of the comfort; the heaven comes to you and comforts you on the earth, people of the Word of God that is my Son. You should not be afraid; do not be afraid, loved people by God. You should not forget that the Father gave all the power in heaven and on earth to my Son, and He also gave to those that are His power to tread on serpents and vipers, which bite on earth, but they will do no harm to those who have power from God to tread on them and to crush them. You should stay in the spirit of the earth; you should feed on the spirit of the heavenly comfort, as the time presses on the earth, and you should be as strong as the time that keeps pressing on, as strong as my Son, Who always embody you into His holy body, of which He takes the Spirit and truth and feeds you on them on the earth, so that you may be from haven on the earth, so that you may be of my Son, Who is from heaven and Who*

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<sup>4</sup> You can also see on: <http://en.calameo.com/books/00107546871bb255a5bf3>  
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*is a shelter for you. This is the shelter that I release from the air upon the apostles. **My Son is this symbol; my Son is your shelter where you stay and take cover, loved people. I'll cover you with my Son.** Take this symbol-word and be faithful in the mysterious word, as my power is my Son, as He is your power, which He invested you with, so that you may have power of His power, people of my Son.*

*Ask and you will receive; ask for a spirit of faith, Israel. Ask for eternal life and let this wealth of yours not grow less. Take the spirit of comfort, which is given to you as a gift. Receive, and set yourself in a spiritual and heavenly stature. Receive, Israel, to have boldness with God. Seek always to look well bred; seek, son and daughter of Israel. Let your spiritual stature reveal Christ on the earth, Israel, so that He may be seen on the earth and **the people to understand the coming of my Son on the earth.***

*Oh, daughters of Israel, take the heavenly garment on you; take the garment of my Son; take my garment and be heavenly on the earth, so that the heaven may be in you on the earth, so that you may make peace between man and God, as I did. How happy I was on the earth with God! Receive my happiness in you and take care of my Son on the earth, as I also did. I lived and I live for Him. You should do the same. My Son is the most beautiful among the people, and He is the Son of the Father; He is God and Man. My Son went to the Father and remained with the people among His loved ones until this end of the man's time.*

*Oh, daughters of Israel, take care of your step on the earth. Make the heaven and the earth joyful so that you may have joy and spirit of comfort from the Lord. Drink of the spring of life and love the heavenly life on the earth and let the Lord's life and mine spring out of you, so that the earth may have life as in heaven and that a new heaven and new earth may appear before the visible coming of the glory of my Son. I said that I will come and teach you life. The life is my Son, and I will come and teach you.*

*Oh, Son of the Father and mine, I come back into You, as I comforted Your people and I will also comfort it, according to Your will, Son.*

– Mother, may you be honored by Israel. May you be praised by Israel's life, as We give it life, so that it may have life on the earth, as it is hard on the earth, and Israel bears the burden, mother, but I increase its faith and comfort upon it, so that My people may have power. May you be praised by Israel, mother, to help him with everything that you have from Me, as I also help it to have it. It is your feast, mother, and I celebrate you with Israel, so that I may make you happy. Rejoice, as the joy will be the great reward that we will put over the people of those that are faithful of Ours. Rejoice mother Virgin, as you also made Me happy, rejoicing My people with the spirit of the comfort.

And you, Israel, you should stand before Me, as I nourish you from Me, son Israel, and I help you to know My unfathomable mysteries, so that you may be comforted with them, My people; to be comforted with those that did not enter into the mind of man, for My mysteries are hidden in them, Israel, in Me and in you, as **I am in you with My mysteries and with their work and with the comfort, which comes on you from them, so that you may be My mystery among My heavenly mysteries on the earth, Israel, My mystery.**

I am with the saints and with My mother Virgin, and with Verginica in you, Israel, and I celebrate with you a feast of new heaven and new earth, which will endure before Me.

Oh, My people, you should get used to stand well before Me, and to seek to know your mystery, as you are mystery in Me, My people. I bear you in Me, as it is hard on the earth for you, and I bear you in Me for you to be able to be, My people. I blow upon you from Me and I have you as an dear mystery, but be humble and bowed down before Me, as I am your Shepherd and you are My servant. Be humble in Me, as I also stay the same in the Father, and you will be like Me in your love. Amen, amen, amen.

[14-10-1996](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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**The second coming of Jesus Christ:**

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**The word of God in Romania:**

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<http://issuu.com/billydean.en/stacks/b5fedcecd0d146e799aa79ad26a5d82c>  
<http://www.scribd.com/collections/4492290/The-word-of-God-in-Romania>  
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**Prophecies about New Jerusalem:**



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